

APPENDIX A

THE GOSPEL

For those who want to spend eternity with Jesus Christ instead of the Lake of Fire there is Hope! Everyone is a sinner in need of salvation:

For all have sinned, and come short of the glory of God. (Romans 3.23)

Those who die in their sins will be judged and suffer punishment in the Lake of Fire for all eternity:

And as it is appointed unto men once to die, but after this the judgment. (Hebrews 9.27)

And these shall go away into everlasting punishment: but the righteous into life eternal. (Matthew 25.46)

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. (John 3.36)

And whosoever was not found written in the book of life was cast into the lake of fire. (Revelation 20.15)

For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? (Mark 8.36-37)

Yet even though all have sinned, one can escape eternal punishment in the Lake of Fire, and have eternal life through Jesus Christ:

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (Romans 6.23)

Salvation is available to all because:

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. (Romans 5.8)

Belief in Jesus Christ is the only way to be saved:

Jesus saith unto him, I am the way, the truth and the life: no one cometh unto the Father, but by me.” (John 14.6)

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts 4.12)

Salvation is by grace through faith in Jesus Christ alone:

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. (Ephesians 2.8-9)

What must one do to be saved?

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. (Romans 10:9-10)

If you believe God the Father raised Jesus from the dead, call upon Jesus Christ to save you right now:

For whosoever shall call upon the name of the Lord shall be saved. (Romans 10.13)

Today is your day of salvation:

Behold now is the day of salvation! (2 Corinthians 6.2b)

Receive Jesus today for you do not know what tomorrow may bring:

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name. (John 1.12)

APPENDIX B

FAITH CHECK

Take a few minutes and examine your daily walk with Jesus.

Spiritual Activities	Average Time Spent Daily
Prayer	_____
Reading and studying the Bible	_____
Memorization & review	_____
Meditation	_____
Devotions with family	_____
Fellowship with believers	_____
Sharing the Gospel	_____
Helping others	_____
Total time serving Jesus	_____

Activities of the Flesh	Average Time Spent Daily
Watching TV & movies	_____
Reading (secular books)	_____
Hobbies	_____
Recreation	_____
Attending sporting events	_____
Socializing (in person or by phone)	_____
Shopping	_____
Other non-spiritual activities	_____
Total time serving yourself	_____

APPENDIX C

SPIRITUAL FITNESS PROGRAM

Here several things you should consider doing on a daily or regular basis:

- 1 - **Pray** (Matthew 7.7-11; Luke 18.1-8; John 14.13-14; 16.24; Ephesians 6.18; James 1.5; 1 Thessalonians 5.17).
- 2 - **Listen** to Scripture (Deuteronomy 4.9-10; Proverbs 8.34; Luke 8.15, 21; 11.28; James 1.22; Revelation 1.3).
- 3 - **Read** Scripture (Deuteronomy 17.19; Psalm 42.1-2; 63.1; 143.6; Revelation 1.3).
- 4 - **Study** Scripture (Deuteronomy 8.3; Matthew 4.4; Proverbs 2.1-5; 8.34; 22.17; John 5.39; Acts 17.11; Romans 15.4; 2 Timothy 2.15; 3.15).
- 5 - **Memorize** Scripture (Deuteronomy 6.6; 11.18; 30.14; Psalm 37.31; 40.8; 119.11; Proverbs 2.1; 3.1, 3; 4.1, 21; 6.21; 22.18; Isaiah 51.7; Ezekiel 3.10; Romans 10.8; Colossians 3.16).
- 6 - **Meditate** on Scripture (Joshua 1.8; Job 22.22; 23.12; Psalm 1.2; 4.4; 19.14; 63.6; 77.12; 104.34; 119.15, 23, 27, 48, 78, 97, 99, 148; 143.5; Colossians 3.16; 1 Timothy 4.15)
- 7 - **Fellowship** with the brethren (Psalm 22.22; 119.63; Proverbs 13.20; Acts 2.42, 46-47; 5.42; Heb. 3.13; 10.24-25; 1 John 1.7)
- 8 - **Share the Gospel** (Psalm 9.1; 26.7; 35.28; 96.2; Proverbs 11.30; Mark 16.15; Acts 2.47; 1 Peter 3.15).
- 9 - **Make disciples** (Deuteronomy 4.9-10; 6.5-7; 11.18-19; 32.46; Psalm 22.31; 78.3-7; Matthew 28.19-20; 2 Timothy 2.2).

1. **PRAY:** Pray as often as you can, wherever you are. Pray for your family, friends, fellow employees, employer, church members, pastors, and city, state and federal politicians. Pray with your family daily and with church members on a regular basis. Begin and end each day in prayer, and pray throughout the day. Pray that God teach you each day as you study His word.

2. **LISTEN TO SCRIPTURE:** Play recordings of the Bible and listen to sermons and studies.
3. **READ SCRIPTURE:** Make a reading program and stay with it. If you read three chapters a day in the Old Testament and one in the New Testament you will read the Bible through in one year. It is also important to read one chapter of Proverbs each day. It does not take more than a half-hour a day to read five chapters.
4. **STUDY SCRIPTURE:** Choose a book of the Bible or a topic to study, and stay with it until you finish it (see Steps 12, 15, 16).
5. **MEMORIZE SCRIPTURE:** Memorize key verses. In Step 11 there is a list of key verses you may consider memorizing (p. 90).
6. **MEDITATE ON SCRIPTURE:** Once you have a few verses memorized you can meditate on them any time of the day, and wherever you are. Until then keep a pocket Bible or pocket New Testament handy. Keep a Bible and a few New Testaments in your car at all times for yourself and others. Get into the habit of giving out Bibles and pocket New Testaments. Go to page 91 for tips on meditation.
7. **FELLOWSHIP WITH THE BRETHREN:** Become an active member of a church. Support the church with your time, talents, spiritual gifts and money. Go to the pastor and volunteer your time, talents and gifts.
8. **SHARE THE GOSPEL:** Once you learn how to share the Gospel be ready to do so 24/7. Be sensitive to the leading of the Holy Spirit to share the Gospel. Carry tracts with you and hand them out as you are prompted by the Holy Spirit. If the person(s) wants to talk – speak with them, but if they do not want to talk ask them to read the tract, and pray as you walk away. Keep a diary of your witnessing. When you lead someone to the Lord invite them to church, and make sure they become an active member. If you are not mature enough to disciple them ask your pastor(s) to find someone to disciple them.
9. **MAKE DISCIPLES:** Once you have been discipled, start to disciple others. If you are a husband disciple your wife. If you are a father disciple your children. If you are a mother disciple your children with your husband. If you are single lead a person to the Lord and disciple him/her.

APPENDIX D

ARGUMENTS FOR/AGAINST MANIFESTATION GIFTS

<p>The manifestation gifts are a latter rain outpouring of the <i>pneumatikon charisma</i>.</p>	<p>All references of “latter rain” are of literal rainfall and there is no empirical evidence of the <i>pneumatikon charisma</i> being given since 100 AD.</p>
<p>Experience is all the proof needed.</p>	<p>Mormons and members of numerous pagan religions speak in “tongues.”</p>
<p>Some Pentecostals and Charismatics have spoken known languages.</p>	<p>Most Pentecostals and Charismatics speak a mystery “prayer language” not a known language they have not learned. It seems odd that the Holy Spirit has given millions of Christians the ability to speak a mystery “prayer language” but given less than a fraction of 1% the gift of speaking a known language they have not learned and the gift of interpretation.</p>
<p>There is a special “prayer language,” that most Pentecostals and Charismatics speak which is probably the language of angels.</p>	<p>The Bible does not say there is a special “prayer language” and it is not listed among the <i>pneumatikon charisma</i>. It is a creation of man not of God.</p>
<p>Evidence of the indwelling of the Holy Spirit is speaking in “tongues,” the mystery language no one knows.</p>	<p>The evidence of the indwelling of the Holy Spirit is living a holy life, walking in the Spirit, loving the brethren and the lost, studying Scripture daily, sharing the Gospel and making disciples.</p>

<p>Some believers have a second blessing in which the Holy Spirit gives them special power and the evidence is speaking in “tongues.”</p>	<p>Ephesians 1.3 says ALL believers have been given “<i>every spiritual blessing in the heavenly places in Christ</i>” and Colossians 2.9-10a says, “<i>for in Him dwelleth all the fulness of the Godhead bodily, and in Him ye are made full.</i>”</p>
<p>Anyone can be healed if they have enough faith.</p>	<p>Paul had the <i>pneumatikon charisma</i> of healing and he could not heal himself, Timothy or Trophimus (2 Corinthians 12.7-10; Galatians 4.13-15; 1 Timothy 5.23; 2 Tim. 4.19-20).</p>
<p>Jesus was chastised for our well-being and we are healed by His scourging (Isaiah 53.5). All we have to do is believe this.</p>	<p>Paul either did not know this passage (Isaiah 53.5) or he did not have enough faith.</p>
<p>The healings, miracles and tongues of the Pentecostals and Charismatics must be of the Holy Spirit.</p>	<p>Unbelievers can do the same things by the power of demons (Matthew 7.21-23; 24.24; 2 Thessalonians 2.9; Revelation 13:11-14; 16:14; 19:20)</p>
<p>People have been healed by Christians who have the gift of healing in modern times.</p>	<p>Not a single alleged “healing” has been verified by a doctor. Many “healings” have been shown to not be healings and some people who were “healed” later died of their ailment.</p>
<p>There is nothing wrong with preachers and evangelists being wealthy. It is a proof that God is blessing them.</p>	<p>Most preachers and evangelists who claim to have the “manifestation gifts” of healing, miracles and “tongues” are very wealthy. Yet none of the apostles were wealthy and the greatest apostle (Paul) had to work as a tent maker to support himself (Acts 18.3). The general biblical rule concerning the rich and poor is the rich are spiritually poor while the poor are spiritually rich (James 1.9-10).</p>

<p>God promises that if you give to Him he will give back more to you in this life.</p>	<p>The Bible is explicitly clear that our rewards for giving to God will be in Heaven not in this life (Matthew 6.19-21). Those who give to get more in this life have a love of money that will spiritually kill them. Instead of seeking after riches we are to be content in all things (1 Timothy 6.7-11).</p>
<p>The gift of prophecy is extant which means new revelations and Scripture can be added to the Bible.</p>	<p>The Bible is complete and no new revelations or Scripture can be added to It (Revelation 22.18).</p>

APPENDIX E

SCRIPTURAL GIVING

Every believer who YAHWEH blesses with more than what is necessary to live a life equal to that of the average person in the city, county, state or country they live in, should give the excess to the poor and the work of the Lord. The national median family income in America for 2010 was \$49,445.¹ This means that every Christian couple that makes over \$50,000 per year should give ALL of that excess to the poor and the Lord unless they live in a state or county where the cost of living is greater than the average cost of living for the country. If it costs 10% more they can keep that much more. If you have a large family, 3 or more children, you can keep an extra \$5,000 per child above the \$50,000.

Considering income tax of about 20% for \$50,000 that means the average family has \$40,000 to spend on housing, food, gas, insurance, 401K, savings for a house (if you do not own one) and miscellaneous expenses. If you and your spouse make \$100,000 you can spend \$40,000 on your family and give the rest to the poor and YAHWEH.

\$40,000 may seem like a small amount, but there are millions of hard-working Christian families who get by on a lot less. The excess that you give to the poor can be any poor. If you have children, grandchildren or great grandchildren who are poor they should be at the top of your giving list. There is nothing wrong with setting up a college fund and a housing fund for your children and grandchildren. This should be part of your giving program. Giving your children money to help them buy a house is also a good deed that all parents with excess money can do.

This sounds bizarre to all Christians, but this is what the Bible teaches throughout the Old and New Testaments. Starting with Job, the first written book of the Bible, giving to the poor is clearly taught while nothing is said about giving to the Lord.

1. www.census.gov/hhes/www/income/data/historical/household/2010/H08_2020.xls

FINAL THOUGHTS

A question for Pentecostals and Charismatics

All Pentecostal and Charismatic believers who exercise one or more of the “manifestation gifts” must ask themselves this question concerning those gifts:

Have I been misled by false prophets into believing the “manifestation gifts” are for Christians today?

If the “manifestation gifts” were not given to believers after the Bible was completed (circa 100 AD), and they have not been given to believers of the 19th, 20th or 21st centuries everyone who has them has counterfeit gifts of the Holy Spirit. Those gifts are from the flesh not the Holy Spirit!

If the founders of the Pentecostal movement were exercising counterfeit gifts from the flesh then those who have followed them have imitated their actions and they do not have true Holy Spirit gifts. This means that most Pentecostals and Charismatics unwittingly have imitated others not knowing what they are engaged in is a fantastic spiritual hoax!

All Pentecostals and Charismatics would argue vigorously that their gifts are real and have helped them grow spiritually. They would also argue that Pentecostals and Charismatics have won millions of souls for the Lord and have done untold good works for Him.

That is a matter of debate. The Roman Catholics and Eastern Orthodox Catholics can make the same claims! So can the Mormons, the Jehovah Witnesses, the Seventh Day Adventists, the Campbellites, and so-called “Christians” from dozens of other denominations. Jesus said there will be many who will call Him “*Lord*” on judgment day and argue with Him that they prophesied in His name, cast out demons in His name and performed many wonders in His name. But he will say to them:

“I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.” (Matthew 7.23)

As we have explained before – come Judgment Day there will be millions or possibly billions of people who thought they were saved, served Jesus Christ faithfully and performed many good works. Yet they

believed “*another Gospel*” (Galatians 1.6, 9) and they were not saved! They also performed their many good deeds in the flesh or in the power of demons, not in the power of the Holy Spirit.

Just because a certain practice, custom, ritual or act makes you feel spiritual does not mean it is biblical or something God wants you to do. Even if you believe it is biblical, and you have grown spiritually and you have performed many good works because of it does not mean it is of God. If that were so it would mean the vast majority of Roman Catholics, Eastern Orthodox Catholics, Mormons, Jehovah Witnesses, Seventh Day Adventists, the Campbellites, and so-called “Christians” from dozens of other denominations and the “cults” are truly born again. Think about it!

All believers

Remember this important truth: All of the gifts of the Holy Spirit that are found in Romans 12 and in 1 Corinthians 12, were given to equip believers to do the work of preaching the Gospel and making disciples (Ephesians 4.11-12). The main purpose of all gifts is to help believers mature in the Lord so they can share the Gospel in a clear and concise manner (1 Peter 3.15) and then disciple the people they lead to the Lord (Matthew 28.19-20).

Everything God has given us (life, health, intelligence, knowledge, understanding, wisdom, talents, employment, a domicile, cars, spouse, children, possessions and money) is to be used for the glory of Him who gave them to us. Everything we do and say is to be done for the glory of God (1 Corinthians 10.31; Colossians 3.2). Everything God gives us is a tool to help us serve Him better. If there are some things you have that cannot be used to help you glorify God you may want to consider parting with them. If there are possessions or hobbies that consume your time and keep you from praying, studying the Bible and serving God fully you may want to give them up.

If you are a true child of God and you want to serve Him, He will take away everything that hinders you from serving Him if you do not dispose of them yourself. If you do not rid yourself of these things and God does not it may be evidence that you are not saved.

There are millions of people in the world who think they are saved but are not. They can be found in every religion and cult. They can even be found in your church. There have been many people in churches who were members for twenty or more years who went up at an altar call to be saved. Some have been deacons, wives of deacons and even pastors.

Getting rich

If you want to get rich so you can spend the money on yourself you just might not be saved. If you want to get rich so you can use the money to bring glory to God wait on Him. If He wants you to have more money He will give it to you without having to give millionaire televangelists your hard-earned money.

Fortunately, there is no scriptural principle that says a Christian will get rich by giving to a televangelist. There is no scriptural principle that says a Christian will get rich in this life if they give to the Lord and to the poor. The only promise of getting rich by giving to the Lord and the poor is in the life to come.

Examine your motives for giving to a televangelist or any pastor who claims God must give back to you in this life more than you give to Him. The popular saying, “You can’t out give God” is NOT biblical. He is NOT obligated to give back to you more than you give Him in this life! If He was obligated every Christian would eventually become a multi-millionaire like all of the televangelists.

Examine your faith

If you still think God is obligated to give back to you more than you give Him in this life memorize the following Scripture and meditate on it:

Try your own selves, whether ye are in the faith; prove your own selves. Or know ye not as to your own selves, that Jesus Christ is in you? unless indeed ye be reprobate. (2 Corinthians 13.5)

A reprobate is not saved. Christians who have a great desire to get rich in this life so they can live it up may not be saved!

*Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, by which also you are saved, if you hold fast the word which I preached to you, **unless you believed in vain.** (1 Corinthians 15.1-2, emphasis added)*

Scripture is clear that some people believe in vain. We also know by the words that Jesus said there will be many on judgment day who will think they were saved but will not be:

“Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven

will enter. Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' And then I will declare to them, 'I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.' (Matthew 7.21-23)

This passage does not teach a person must work for his salvation. No, it teaches that if a person is truly saved by grace through faith in Jesus Christ alone apart from works (Ephesians 2.8-9). Yet if a person is saved he will perform good works he was saved to do (Ephesians 2.10).

Other passages also say that those who think they are saved but do not live like it just might not be saved:

What doth it profit, my brethren, if a man say he hath faith, but have not works? can that faith save him? If a brother or sister be naked and in lack of daily food, and one of you say unto them, Go in peace, be ye warmed and filled; and yet ye give them not the things needful to the body; what doth it profit? Even so faith, if it have not works, is dead in itself. Yea, a man will say, Thou hast faith, and I have works: show me thy faith apart from [thy] works, and I by my works will show thee [my] faith. Thou believest that God is one; thou doest well: the demons also believe, and shudder. But wilt thou know, O vain man, that faith apart from works is barren? (James 2.14-20)

For as the body apart from the spirit is dead, even so faith apart from works is dead. (James 2.26)

James is not teaching that a Christian must work his way into Heaven. No, he is saying that if you are truly saved you will do good works such as giving to the needy as John and Paul said:

But whoso hath the world's goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him? [My] Little children, let us not love in word, neither with the tongue; but in deed and truth. Hereby shall we know that we are of the truth, and shall assure our heart before him. (1 John 3.16-18)

Communicating to the necessities of the saints; given to hospitality. (Romans 12.13)

James, John and Paul all said that a true believer will help the needy. One way a Christian has an assurance of salvation is by their

compassion for the needy. Other ways of having assurance is by having a daily desire for the Word, for prayer, for fellowship with the brethren and for sharing the Gospel. If you seldom help the poor and needy, and you seldom pray, read, study, memorize and meditate on Scripture, fellowship with the brethren and share the Gospel you just might not be saved. And if you give money to millionaire televangelists in order to get rich your heart is not in Heaven where it should be – instead it is on Earth (Matthew 6.21).

A final verse to meditate on is Luke 13.24:

Strive to enter in by the narrow door: for many, I say unto you, shall seek to enter in, and shall not be able.

There will be billions of people from Cain to the Second Coming of Jesus Christ who wanted to be saved, but were not. They sought to enter through the narrow door (gate), but they failed to go through it. Instead they entered through the wide door that leads to destruction (Matthew 7.13-14). They sought salvation in a false religion, a cult or through works of the flesh.

To make certain you are seeking salvation according to the Word of God study Appendix A (p. 267) prayerfully.

Closing argument

We saw in Chapter 12 “What the Azusa Street Revival Was Like,” that the leaders and the people who attended it did not exercise the “manifestation gifts” in accordance with the commands given by Paul. More than three men spoke in “tongues” in a single worship service and there was not always an interpretation:

If anyone speaks in a tongue, it should be by two or at the most three, and each in turn, and one must interpret; but if there is no interpreter, he must keep silent in the church; and let him speak to himself and to God. (1 Corinthians 14.27-28)

The activities at most meetings were not orderly, but extremely chaotic and confusing to outsiders:

...work themselves into a state of **mad excitement** in their peculiar zeal.¹

Night is made **hideous** in the neighborhood by the **howlings** of the worshippers, who spend hours swaying forth and back.¹

They cry and make **howling noises** all day and into the night. They run, jump, shake all over, shout to the top of their voice, spin around in circles, fall out on the sawdust blanketed floor jerking, kicking and rolling all over it. Some of them pass out and do not move for hours as though they were dead. These people **appear to be mad, mentally deranged or under a spell.**²

If the Azusa Street Revival was of the Holy Spirit it means He violated the clear commands of Scripture! This is something that serious believers cannot accept for any reason. God the Father, God the Son and God the Holy Spirit do NOT violate Their Word. To do so would be a sin! They cannot sin (Deuteronomy 32.4; Titus 1.2; Hebrews 4.15; 6.18). Therefore we must conclude that the Azusa Street Revival was not of the Holy Spirit. Since it was not of the Holy Spirit all that has followed is not of the Holy Spirit also. It must be a great deception by the great deceiver – Satan:

*And I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand. And he laid hold on the dragon, the old serpent, which is the Devil and Satan, and bound him for a thousand years, and cast him into the abyss, and shut [it], and sealed [it] over him, that he should **deceive the nations no more**, until the thousand years should be finished: after this he must be loosed for a little time. (Revelation 20.1-3)*

*And the devil that **deceived them** was cast into the lake of fire and brimstone, where are also the beast and the false prophet; and they shall be tormented day and night for ever and ever. (Revelation 20.10)*

The Bible is clear that the devil not only deceives individuals (2 Corinthians 4.4), but he also deceives all of the nations of the world. The methods he uses to deceive all mankind are myriad. He deceives them in all aspects of society – politics, economics, education, medicine, science, ethics and religion. The great apostasy of the last days that we live in (2 Thessalonians 2.3; 2 Timothy 4.3-4) is partly due to deception by Satan. We can be certain that he has deceived millions of people through false religions, cults, doctrines and practices.

Is the only conclusion a believer can come to after examining all of the facts concerning the Pentecostal/Charismatic Movement is that it is a great deception by Satan and part of the fulfillment of Bible prophecy?

Let no man beguile you in any wise: for [it will not be,] except the falling away come first, and the man of sin be revealed, the son of perdition. (2 Thessalonians 2.3)

For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths. (2 Timothy 4.3-4)

Notes

1. Hayford, Jack W.; Moore, S. David. *The Charismatic Century: The Enduring Impact of the Azusa Street Revival*. Warner Faith. 2006. (August, 2006 edition).
2. "Azusa History." International Center for Spiritual Renewal. Archived from the original on May 11, 2007. <http://web.archive.org/web/20070511032252/http://www.icfsr.org/history.html>.

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